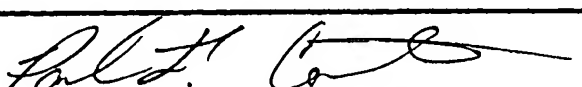


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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------|-----------------|----------|-----------------------|
| PTO-1449                                                                                                                                                                                                                                      |   | Application No. <b>10/699305</b><br><del>To be assigned</del>   |            | Applicant(s) <b>Billick, et al.</b><br>Group Art Unit <b>2114</b><br><del>To be assigned</del> |                 |          |                       |
| <b>Information Disclosure Citation<br/>in an Application</b>                                                                                                                                                                                  |   | Docket Number<br><b>016295.1519 (DC-05705)</b>                  |            | Filing Date<br><b>10/31/2003</b>                                                               |                 |          |                       |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                  |   |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               |   | DOCUMENT NO.                                                    | DATE       | NAME                                                                                           | CLASS           | SUBCLASS | FILING DATE           |
| <b>PH</b>                                                                                                                                                                                                                                     | A | 5119486                                                         | 06/02/1992 | Albonesi                                                                                       | 395             | 425      | 01/17/1989            |
|                                                                                                                                                                                                                                               | B |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | C |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | D |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | E |                                                                 |            |                                                                                                |                 |          |                       |
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|                                                                                                                                                                                                                                               | K |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | L |                                                                 |            |                                                                                                |                 |          |                       |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                               |   |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               |   | DOCUMENT NO.                                                    | DATE       | COUNTRY                                                                                        | CLASS           | SUBCLASS | TRANSLATION<br>YES NO |
|                                                                                                                                                                                                                                               | N |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | O |                                                                 |            |                                                                                                |                 |          |                       |
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|                                                                                                                                                                                                                                               | Q |                                                                 |            |                                                                                                |                 |          |                       |
| <b>NON-PATENT DOCUMENTS</b>                                                                                                                                                                                                                   |   |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               |   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) |            |                                                                                                |                 |          | DATE                  |
|                                                                                                                                                                                                                                               | R |                                                                 |            |                                                                                                |                 |          |                       |
|                                                                                                                                                                                                                                               | S |                                                                 |            |                                                                                                |                 |          |                       |
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|                                                                                                                                                                                                                                               | U |                                                                 |            |                                                                                                |                 |          |                       |
| EXAMINER                                                                                                                                                                                                                                      |   |                                                                 |            |                                                                                                | DATE CONSIDERED |          |                       |
|                                                                                                                                                            |   |                                                                 |            |                                                                                                | <b>5/31/06</b>  |          |                       |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant. |   |                                                                 |            |                                                                                                |                 |          |                       |